

**QUARTERLY PROFILE OF TEACHING STAFF**

**A. BASIC INFORMATION:**

1	ASSESSMENT YEAR	2022-2023							
2	PERIOD	01.07.2022 -30.09.2022							
3	NAME OF INCUMBENT	Priyanka Basumatary							
4	EMPLOYEE ID NO.	2013182700500006							
5	DESIGNATION	Assistant Professor							
6	DEPARTMENT	English							
7	DATE OF JOINING	03-08-2010							
8	DATE OF BIRTH (DD-MM-YYYY)	0	2	0	1	1	9	7	9

9	PRIMARY MOBILE NO. (WITH WHATSAPP)	9	4	3	5	0	4	3	5	3	6
10	SECONDARY MOBILE NO.										
11	E-MAIL	priyankabasumatary02@gmail.com									
12	PRESENT RESIDENTIAL ADDRESS	Vijaya complex, survey, Beltola, Ghy-28									

**B. CURICULLUM:**

Program B.A.	Semester	Course No. (e.g.HC- AS-1016)	Topics covered	No. of classes (1 hour duration)	No. of classes in ICTmode

Honours	II	ENG-HC-2016	The strange affair of Robin S. Ngangom (Revision Class)	110	16
			Shashi Despande's The Intrusion (Revision) Mahesh Dattani's Tara (Revision Class)		
			Manjula Padmanabhan's Lights Out (Revision Class)		
		ENG-HC-2026	Chaucer's The Wife of Bath's Prologue (Revision Class)		
			Shakespeare's Macbeth (Revision Class)		
		ENG-HC-1016	Sudraka's The Mrichchhakatika		
		ENG-HC-1026	Plautus' The Pot of Gold		
		ENG-CC-2016	Wole Soyinka's Telephone Conversation (Revision Class)		
		ENG-CC-1016	Rohinton Mistry's "Running Water " Arthur Miller's "All My Sons"		
		ENG-AE-1014	What solo travel has taught me about the world and myself; Truth in the time of Social Media		
		ALT-CC-3016	William Wordsworth's Tintern Abbey		

			Robert Frost's Stopping by Woods on a Snowy Evening T.S. Eliot's Marina		
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			<p>S.T. Coleridge's Christabel (Revision Class)</p> <p>Lorca's The Sleepwalkin g Ballad ) Revision Class)</p>		
		ENG-CC-2016			
			<p>Samuel Johnson's London (Revision Class)</p> <p>Oliver Goldsmith's She stoops to Conquer(Revision Class)</p>		
		ENG-HC-4016			
			<p>Robert Burns' A Bard's Epitaph (Revision Class)</p>		
		ENG-HC-4026			
			<p>Robert Burns'</p> <p>Scotts Whae Hae (Revision Class)</p> <p>P.B.Shelley' s Ode to the Ode Wind (Revision Class)</p>		
			<p>Thomas Hardy's The Three Strangers.( Class)</p> <p>Christina Rossetti's Goblin Market (Revision Class)</p>		
		ENG-HC-4036			

		ENG-HC-3016	Chaucer and narrative poetry  Spencer, Shakespeare, Milton  Walcott, Ramanujan and Postcolonial poetry  Marlow and the University Wits  Elizabethan Stage, Shakespeare and Jonson  The Eighteenth century novel ( Defoe, Richardson, Fielding, Sterne)  The nineteenth century women novelists		
		ENG-HC-3026	Edgar Allan Poe's  'The Purloined Letter'		
		ENG-HC-3036	John Milton's Paradise Lost: Book- I		

		ENG-HC-5016	Joseph Conrad's "Heart of Darkness"  T.S.Eliot's The Love Song of J.Alfred Prufrock; Journey of the Magi  Philip Larkin's Church Going		
		ENG-HC-5026	Rassundari Debi's Excerpts from Amar Jiban		
		ENG-HE-5016	J.K.Rowling's Harry Potter and the Philosopher's Stone		
		ENG-HE-5036	Meera Syal's Anita and Me		

**C. EXTENTION AND OUTREACH ACTIVITIES:**

Title of Activity	Role in the activities (e.g. Coordinator/In-charge/Member if any)	Organizing Unit(Cell/Committee/Department)	Collaborating Unit (if any)	Dates (FromTo)	No. of Teachers Participan t	No. of Students Participan t	No of Supporting documents / photographs
Organize d		Supervising Officer in B.A. Semester-VI Examination held from 04.07.22 to 19.07.22  Incharge of Har Ghar Tiranga Program from 11.08.22 to 17.08.22		04-07-2022 to 19-07-2022  11-08-2022 to 17-08-2022			

**D. STUDENT RELATED ACTIVITIES (within a maximum of 100 words)**

<p>Tutorial &amp; Remedial Classes, Bridge Courses , Experiential &amp; Participative Programs ,Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs &amp; Onthe-Job Trainings, soft skills &amp; communicative skills, MentorMentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.</p>	<p>The Department of English has organised Orientation Program on 20-09-2022 and certain informations like history of the college, learning outcome, PO, CO are conveyed to the students. As part of participative learning, regular group discussions are held at classroom after completion of a new topic. The Department of English organised Student as Tutor Programme for both Honours and Regular Students. Further the Department of English organised an interaction Programme with Gyandeep Bora, recent pass out student of the department and top position holder for on 29-09-2022.</p>
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**E. INVOLEMENT ANY OTHER WORKS:**

Participation or contribution in Design and Development of Curriculum of affiliating University	
Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University.	Supervising Officer in B.A.Semester-VI Examination under Gauhati University from 04-07-2022 to 19-07-2022.
Involvement with celebration and organization of national/international memorial/ celebatory days, events and festivals.	Incharge of Har Ghar Tiranga Program held at Beltola College from 11-08-2022 to 17-08-2022
Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.	
Involvement in quality assurance activities/works of the Institute as member of IQAC	
Involvement with green campus(Plantation, Gardening) initiatives	
Involvement with audit and Budget exercises like energy audit, green audit, Academic and Administered Audit, Annual Budget preparation etc.	
participation with sensitization programs on Constitutional responsibilities (values, rights, duties and responsibilities) of citizens	

<p>Involvement with red ribbon Club/Anti Tobacco Committee etc.</p>	
<p>Involvement towards expansion of collaborations, linkages and signing of MOUs with diverse organizations; Activities performed under MOUs</p>	
<p>Involvement with college admission process/ student union election</p>	
<p>Involvement with In-House bodies/Others</p>	
<p>Involvement with sports/games/ cultural activities</p>	
<p>Involvement with the Quality assurance initiatives of the institution like Feedback collection, mentoring etc.</p>	<p>Mentor of the group GALAXY.</p>
<p>Involvement with the activity of institutional Strategic/ perspective plan for successfully implementation</p>	

<p>Involvement with the effective guidance and leadership in various institutional practices.</p>	
<p>Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills , Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene) ICT/computing skills</p>	

**F. RESEARCH PROJECTS:**

Type of Project <i>(Major/Minor/ /Others</i>	Funded by government/non government / other agencies	Date of Sanction and duration	Amount Sanctioned	Amount received during the period

**G. RESEARCH ARTICLES:**

Title of Publication	Name of Journal/ Volume (ISBN/ISSN if any)	papers published in the Journals notified on UGC website during the last five years	Impact Factor (if any)	Citation Index (if any)	h-index (if any)	Type of Publication  (Journal/ Book/ Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding)

**H. OTHER PUBLICATION WORKS:**

Title of Publication	Name of Volume	Category of Publication  (Book/ Magazine/ Edited Volume/ Chapter in Edited Volume/ Newspaper)	Date of publication	ISSN/ISBN  (if any)

**I. ACADEMIC ACTIVITIES ATTENDED:**

Title of Activities	Type (Conference/Seminar/Webinar/ Workshop/RC/OP/STC/FDP,etc.	Name (s) of Organizer	Dates (From - To)
	One Week Online FDP on “ Effective Soft-Skills in Teaching -Learning Process “ organised by IQAC and Digital Learning Cell, Kanya Mahavidyalaya, Guwahati, Assam in Collaboration with ICT Academy from 19-09-2022 to 25-09-2022.		

**J. ACADEMIC ACTIVITIES ORGANIZED:**

Names of Event Organized	Category Seminar/ Conference/ Webinar/ Workshop/ Training Program	Role in the activities (e.g. Coordinator/In- charge /Member/Participan t if any)	Dates (FromTo)	Collaborating Unit (if any)	International/ National/ Regional/ Local/ Institutional	No. of Teachers Participan t	No. of Students Participant

I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.

*Priyanka Basumatary*

**(Signature of the Incumbent)**

This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail ID: iqac.bcell@gmail.com

