# **QUARTERLY PROFILE OF TEACHING STAFF**

## A. BASIC INFORMATION:

| 1  | ASSESSMENT YEAR                    | 2022-2023              |       |       |       |        |      |      |     |   |   |
|----|------------------------------------|------------------------|-------|-------|-------|--------|------|------|-----|---|---|
| 2  | PERIOD                             | 01.04.2022 -30.06.2022 |       |       |       |        |      |      |     |   |   |
| 3  | NAME OF INCUMBENT                  | ELI                    | KUN   | 1ARI  | DAS   |        |      |      |     |   |   |
| 4  | EMPLOYEE ID NO.                    | 2013                   | 31827 | 00500 | 0001  |        |      |      |     |   |   |
| 5  | DESIGNATION                        | ASSISTANT PROF.        |       |       |       |        |      |      |     |   |   |
| 6  | DEPARTMENT                         | ECONOMICS              |       |       |       |        |      |      |     |   |   |
| 7  | DATE OF JOINING                    | 20/09/1993             |       |       |       |        |      |      |     |   |   |
| 8  | DATE OF BIRTH (DD-MM-YYYY)         | 01 05 1 9 6 6          |       |       |       |        |      |      |     |   |   |
| 9  | PRIMARY MOBILE NO. (WITH WHATSAPP) | 7                      | 6     | 3     | 7     | 0      | 1    | 3    | 7   | 5 | 5 |
| 10 | SECONDARY MOBILE NO.               |                        |       |       |       |        |      |      |     |   |   |
| 11 | E-MAIL                             | elikumaridas@gmail.com |       |       |       |        |      |      |     |   |   |
| 12 | PRESENT RESIDENTIAL<br>ADDRESS     | H.ne                   | o20,  | Biru  | bari, | pragat | ipur | ghy, | -16 |   |   |

### **B.** CURICULLUM:

| Program<br>B.A. | Semester | Course No.<br>(e.g.HC-AS-1016) | Topics covered | No. of classes (1 hour duration) | No. of classes in ICT-<br>mode |
|-----------------|----------|--------------------------------|----------------|----------------------------------|--------------------------------|
| ВА              | ALL SEM  |                                | YES            |                                  | NIL                            |

## C. EXTENTION AND OUTREACH ACTIVITIES:

| Title of<br>Activity<br>Organize<br>d              | Role in the activities (e.g. Coordinator/In - charge /Member if any) | Organizing<br>Unit(Cell/Committee/Departme<br>nt) | Collaborating<br>Unit (if any)      | Dates<br>(From-<br>To) | No. of<br>Teachers<br>Participan<br>t | No. of<br>Students<br>Participan<br>t | No of<br>Supporting<br>documents<br>/<br>photograph<br>s |
|--|--|---|-------------------------------------|------------------------|---------------------------------------|---------------------------------------|--|
| Interac<br>tive<br>sessio<br>n on<br>paying<br>tax | member   | Entrepreneurship cell                             | Income<br>tax<br>departme<br>nt,NER | 23/0<br>5/22           | 10/ 65                                |                                       | photo  |

**D.** STUDENT RELATED ACTIVITIES (within a maximum of 100 words)

Tutorial & Remedial Classes, Bridge Courses, Experiential & Participative Programs, Student Exchange Programs, Teacher Exchange Programs, Project Works, Student Seminars Community welfare activities, Student career counseling, Home Assignments, Add-On Programs & Onthe-Job Trainings, soft skills & communicative skills, Mentor-Mentee activities, Group Discussion, Institutional Visits. Field Studies/Works, etc.

Tutorial and remedial classes are done on needful basis for all the semester. Mentoring group meet is done along with essay competition amongst them. Parents teachers meet is done. Home assignment is given to all the semesters.

#### E. INVOLEMENT ANY OTHER WORKS:

| Participation or contribution in Design and Development of Curriculum of affiliating University  |  |
|--|--|
| Participation in activities related to Setting of question papers, moderation works, Assessment and evaluation process, conduct of exams, invigilation duties, scrutiny works, In-charge of examination cell, Member of examination committee, Involvement of any activities of internal and external examination of the affiliating University. | Question papers set for internal examination.  Evaluation process is done for sessional examination. Assistant office incharge of fifth semester examination GU., INVIGILATOR DUTY FOR 3 <sup>RD</sup> 1 <sup>ST</sup> 5 <sup>TH</sup> SEM FINAL AND INTERNAL EXAMINATION. |
| Involvement with celebration and organization of national/international memorial/ celebetory days, events and festivals.   | MEMBER OF COLLEGE WEEK CULTURAL COMMITTEE, participate in plantation drive of azadi ki mohotsov in the college campus.   |
| Involvement with attainment of Programme outcomes and course outcomes evaluated by the institution.  | YES  |

| YES. Actively participated in NAAC related works of IQAC.                                |
|--|
| YES. Involved in plantation drive.   |
|  |
|  |
|  |
|  |
| YES  |
| YES. Member of grievance cell, head of the department, Advisor and member of women cell, |
| YES  |
| YES  |
| YES  |
|  |
|  |

| Involvement with the effective guidance and leadership in various institutional practices.  |  |
|---|--|
| Involvement with the Capacity building and skills enhancement initiatives taken by the institution like: Soft skills, Language and communication skills, Life skills (Yoga, physical fitness, health and hygiene)  ICT/computing skills |  |

#### F. RESEARCH PROJECTS:

| Type of Project |                                |                               |            |                   |
|-----------------|--------------------------------|-------------------------------|------------|-------------------|
| (Major/Minor/   | Funded by government/non       | Date of Sanction and duration | Amount     | Amount received   |
| /Others         | government / other<br>agencies | duration                      | Sanctioned | during the period |
|                 |                                |                               |            |                   |
|                 |                                |                               |            |                   |

#### **G.** RESEARCH ARTICLES:

| Title of Publication | Name of  Journal/  Volume  (ISBN/ISSN if any) | papers published in the Journals notified on UGC website during the last five years | Impact Factor (if any) | Citation<br>Index<br>(if any) | h-index<br>(if any) | Type of Publication  (Journal/ Book/  Edited Volume/ Chapter in Edited Volume/ national/ international Conference Proceeding) |
|----------------------|---|---|------------------------|-------------------------------|---------------------|---|
|                      |   |   |                        |                               |                     |   |

#### H. OTHER PUBLICATION WORKS:

| Title of    | Name of | Category of<br>Publication                                   | Date of publication | ISSN/ISBN |
|-------------|---------|--|---------------------|-----------|
| Publication | Volume  | (Book/<br>Magazine/  |                     | (if any)  |
|             |         | Edited Volume/<br>Chapter in Edited<br>Volume/<br>Newspaper) |                     |           |
|             |         |  |                     |           |

#### I. ACADEMIC ACTIVITIES ATTENDED:

| Title of Activities | Туре                         | Name (s) of Organizer | Dates       |
|---------------------|------------------------------|-----------------------|-------------|
|                     | (Conference/Seminar/Webinar/ |                       | (From – To) |
|                     | Workshop/RC/OP/STC/FDP,etc.  |                       |             |
|                     |                              |                       |             |
|                     |                              |                       |             |

## **J.** ACADEMIC ACTIVITIES ORGANIZED:

| Names of Event Organized | Category Seminar/ Conference/ Webinar/ Workshop/ Training Program | Role in the activities (e.g. Coordinator/In- charge /Member/Participan t if any) | Dates<br>(From-<br>To) | Collaborating<br>Unit<br>(if any) | International/ National/ Regional/ Local/ Institutional | No. of<br>Teachers<br>Participan<br>t | No. of<br>Students<br>Participant |
|--------------------------|---|--|------------------------|-----------------------------------|---|---------------------------------------|-----------------------------------|
|                          |   |  |                        |                                   |   |                                       |                                   |

I hereby declare that the facts and figures mentioned in this format as above, are correct, genuine and true to my knowledge and belief. I further understand that, any misrepresentation and suppression of fact and figures shall be appropriately dealt with by my higher authority as per established procedural norms.

**ELI KUMARI DAS.** 

(Signature of the Incumbent)

This form should be submitted as E-mail attachment (as pdf copy) to the following E-mail

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